# HONOURABLE SENATE ANNOUNCEMENTS

#### FRIDAY, MAY 20, 2016

The Clerk laid on the table of the Senate, a copy of the following:

#### Ministry Paper No. 23/16

and

Public Accountancy Board
Annual Reports for the Financial Year ended March 31, 2015
[Ministry of Finance and the Public Service]
[100 Ministry Papers, 11 hard copies, 85 CDs]

#### Ministry Paper No. 24/16

and

Jamaica Deposit Insurance Corporation
Annual Report for the Financial Year ended March 31, 2015
[Ministry of Finance and the Public Service]
[100 Ministry Papers, 12 hard copies, 85 CDs]

#### Ministry Paper No. 25/16

entitled:

Vote-On-Account 2016/2017

and

Vote-On-Account Resolution 2016/2017 [Ministry of Finance and the Public Service] [100 Ministry Papers, 100 Resolutions]

#### Ministry Paper No. 26/16

and

Annual Report of the **Financial Services Commissions** for the Financial Year ended March 31, 2015 [Ministry of Finance and Planning]

[100 Ministry Papers, 10 hard copies, 85 CDs]

#### Ministry Paper No. 27/16

and

Annual Report of the **Planning Institute of Jamaica**For the Financial Year ended December, 31, 2014

[Ministry of Finance and Planning]

[100 Ministry Papers, 12 hard copies, 85 CDs]

#### Ministry Paper No. 28/16

entitled:

Cabinet Agenda Issues Dated March 15, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 29/16

entitled:

Cabinet Agenda Issues Dated March 21, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 30/16

entitled:

Cabinet Agenda Issues Dated April 1, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 31/16

entitled:

Cabinet Agenda Issues Dated April 6, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 32/16

entitled:

Cabinet Agenda Issues Dated April 11, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 33/16

entitled:

Revenue Measures for the Fiscal Year 2016/2017 [Ministry of Finance & Public Service]

#### Ministry Paper No. 34/16

Cabinet Agenda Issues dated **April 18, 2016** [85 copies]

#### Ministry Paper No. 35/16

and

#### Annual Report of the **Betting, Gaming and Lotteries Commission**

for the Financial year ended March 31, 2016 [Ministry of Finance and Public Service] [100 Min. Papers, 85 CDs, 2 Printed copies]

Annual Report of the **Petrojam Limited** for the financial year 2012/2013 & 2013/2014 [Ministry of Science, Energy and Technology] [4 hard copies, 4 CDs]

#### Auditor General's Performance Audit Report on E-Learning Jamaica Limited – Tablets in Schools (TBS)

[Auditor General's Department] [5 hard copies, 5 CDs]

#### **Annual Reports of the Self-Start Fund**

for the years 2010 - 2015 [Ministry of Industry, Commerce, Agriculture & Fisheries] [10 hard copies, 10 CDs]

Annual Report and Audited Financial Statement of the **Consumer Affairs Commission** for the financial year ending March 2015 [Ministry of Industry, Commerce, Agriculture & Fisheries] [2 hard copies, 2 CDs]

Annual Report of the **Integrity Commission** for the years ending December 31, 2011; 2012 & 2013 [Integrity Commission] [1 hard copy each]

Annual Report and Audited Financial Statement of the **Caribbean Maritime Institute (CMI)** for the financial year 2011/2012
[Ministry of Transport and Mining]
[2 hard copies, 2 CDs]

Report of the Electoral Commission of Jamaica Realignment of Boundaries and Corrections of Anomalies for the period 2014 - 2016

#### [2 hard copies, 65 CDs]

#### Annual Report of the Nutrition Products Limited (NPL)

for the year 2014/2015
[Ministry of Education, Youth & Information]
[90 CDs]

#### Annual Report of the University of Technology, Jamaica (Utech)

for the year 2013/2014
[Ministry of Education, Youth & Information]
[90 CDs]

#### Annual Report of the Early Childhood Commission (ECC)

for the financial year 2014/2015 [Ministry of Education, Youth & Information] [90 CDs]

#### Auditor General's Report on the Examination of the Fiscal Policy Paper

for the financial year 2016/17 [Auditor General's Department] [25 hard copies, 10 CDs]

#### GOJ - Fiscal Policy Paper for the Year 2016/17 (Amended)

[Ministry of Finance & the Public Service] [100 copies]

#### Planning Institute of Jamaica Publication:

Economic and Social Survey Jamaica 2015
[Planning Institute of Jamaica (PIOJ)]
[90 copies]

#### Annual Reports of the Postal Corporation of Jamaica Limited

for the financial years 2000 - 2003 [Ministry of Science, Energy and Technology] [6 hard copies, 6 CDs]

#### Statistical Institute of Jamaica publications inclusive of:

Demographic Statistics 2015

External Trade Bulletin January to December 2015

(Preliminary Data)

Producer Price Index Bulletin 2015

Environment Statistics in Your Pocket 2016

Quarterly Gross Domestic Product October – December 2015

Consumer Price Index Annual Report 2015
The Labour Force Survey Report 2015
Social Statistics 2015
ICT Indicators Report 2014
[85 CDs]

The Bauxite (Production Levy) Act Capital Development Fund (Withdrawal) (No. 1), Order 2016

The General Consumption Tax (Amendment) (No. 2) Regulations, 2015

#### The Public Debt Annual Report for the year 2015/16

[Ministry of Finance & Public Service]

# Annual Report and Audited Financial Statements of the **Jamaica Cultural Development Commission (JCDC)** for the Year 2012/2013

[Ministry of Culture, Gender, Entertainment and Sport]
[2 hard copies, 2 CDs]

### Annual Report 2012/2013 of the **Women's Centre of Jamaica Foundation**

[Office of the Prime Minister] [2 hard copies, 2 CDs]

Annual Report and Audited Financial Statement of Aeronautical Telecommunications Limited

for the Financial Year 2014/2015 [Ministry of Transport, Works and Housing] [2 hard copies, 2 CDs]

Annual Report and Audited Financial Statements of the **Road Maintenance Fund** for the Financial Year 2011/2012

[Ministry of Transport, Works and Housing]

[Ministry of Transport, Works and Housing]
[2 hard copies, 2 CDs]

Commonwealth Heads of Government Meeting 2015 Report [Ministry of Foreign Affairs and Foreign Trade] [1 hard copy]

# The Commonwealth Yearbook 2015 Ministry of Foreign Affairs and Foreign Trade] [1 hard copy]

# Annual Report and Audited Financial Statement of the Maritime Authority of Jamaica

for the Financial Year 2014/2015 [Ministry of Transport and Mining] [2 hard copies, 2 CDs]

#### Bank of Jamaica's Annual Report and Statements of Accounts

for the year ended December 31, 2015
[Bank of Jamaica]
[100 hard copies]

# Annual Report and Audited Financial Statements of the Jamaica National Heritage Trust (JHNT)

for the year 2002/2003 [Ministry of Culture, Gender, Entertainment & Sports] [2 hard copies, 2 CDs]

## Investigative Report into March 2015 Fire at Riverton City Dump/Disposal Site

[Office of the Public Defender] [7 hard copies, 56 CDs]

### Central Government Estimates of Expenditure for Financial Year 2016/2017

[Ministry of Finance and the Public Service]

### Public Bodies Estimates of Revenue and Expenditure for Financial Year 2016/2017

[Ministry of Finance and the Public Service]

## The Fiscal Policy Paper For the Financial Year 2016/2017

[Ministry of Finance and the Public Service]

# The Medium Term Debt Management Strategy for the Financial Years 2016/17 – 2018/19

[Ministry of Finance and the Public Service]

The Revenue Estimates 2016/2017

### for the Financial Year Ending March 31, 2017 [Ministry of Finance and the Public Service]

#### 2016/2017 Public Sector Consolidated Estimates

for Financial Year ending 31<sup>st</sup> March 2017
[Ministry of Finance and the Public Service]

#### The Tax Expenditure Statements 2012 – 2014

[Ministry of Finance and the Public Service]

Annual Report and Financial Statements of the **Housing Agency of Jamaica** for the year ended March 31, 2015 [MEG &JC - Water, Works and Housing] [2 hard copies, 2 CDs]

Annual Report of the **St. Ann Development Company** for the year April 1, 2012 to March 31, 2013 [Office of the Prime Minister] [2 hard copies, 2 CDs]

#### Office of the Contractor-General

Special Report of investigation conducted into circumstances surrounding Allegations of Nepotism/Conflicts of Interest, Favouritism and Irregularity and/or Impropriety in the Award of Government Contracts at the Hanover Parish Council to Alleged Relatives and Political Affiliates of Councillors Lloyd Hill and Anthony Walker

[Office of the Contractor-General]

Auditor General's Performance Audit Report on the

Ministry of Health – Management of Mental Health Services

(Rehabilitation & Re-Integration of the Mentally III)

[Auditor General's Department]

[25 hard copies, 5 CDs]